

# *God's Mercy for All People* 上帝对所有人的怜悯

## Acts 《使徒行传》16

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It was nearly three decades ago now when I was sitting in my office at a country church. I responded to a knock at the door, opening it to discover an intoxicated man standing before me. 大约三十年前，我在乡村教堂的办公室里工作时。我回应了敲门声，打开门发现一个醉了酒的男人站在我面前。

He was quite messed up. He had slept the night down at the river and his face was all bloodied from a fight during the night. He wanted a sandwich and a cup of tea. 他真是一团糟。他在河边睡了一夜，因为前一晚的打架，他满脸血迹斑斑。他想要一份三明治和一杯茶。

I sat down beside him as he ate his food and drank his tea. He recalled how his life was a mess. As we talked I had this thought that I am even more ashamed of now than I was then. 他吃着和喝着的时候，我在他身边坐下。他记述他的生活是如何一团糟。当我们谈话时，我有这样的想法，我现在比当时更感到羞耻。

The thought was I just couldn't imagine this gentleman sitting in church with me. I didn't think he would understand the good news about Jesus Christ. He didn't seem the Christian type to me.

当时的想法是我无法想象这位男士和我一起坐在教堂里敬拜。我不认为他会理解关于耶稣基督的好消息。在我看来，他不是基督徒类型的人。

My sinful prejudices were in full swing that day. I am ashamed to admit!  
那天我罪恶的偏见如火如荼，我得惭愧的承认！

What do you think the Christian type is? What sort of people are Christians? What sort of people get drawn into Christianity?

你认为基督徒的指定类型是什么样的？什么类型的人才是基督徒？什么样的人会被基督徒生活所吸引？

If you have just tuned in to us, we are working our way through the second half of the New Testament book of Acts.

如果您刚开始收看，我们正在学习《新约》的《使徒行传》的后半部分。

Acts chronicle the early spread of the good news about Jesus Christ just after the resurrection of Jesus, from Jerusalem into the Roman Empire and beyond.

《使徒行传》记载了耶稣复活后不久，有关耶稣基督的好消息从耶路撒冷传播到罗马帝国及更远的地方。

In Acts 16, we see God's mercy is for all people. Open your Bibles and the St Paul's app for an outline.

在《使徒行传》16章，我们看到神的怜悯是给所有人的。打开您的圣经和圣保罗应用程序以获取大纲。

### **GOD'S MERCY TO THREE PEOPLE 上帝对三个人的怜悯**

The first person we are introduced to is Lydia in vv11-15. There are a few things we know about her straight away.

我们第一个要介绍的人是 11-15 节中的吕底亚。有一些关于她的事情，是我们可马上知道的。

She was from the city of Thyatira, which was part of Asia-Minor. She was a businesswoman. 她来自推雅推喇城，该城是小亚细亚的一部分。她是一名女商人。

She was a dealer in purple cloth. Cloth, and clothes, dyed purple was very expensive. Only very wealthy people could afford it.

她是一个卖紫色布的商人。染成紫色的布和衣服很贵重的。只有非常富有的人才能负担得起。

Purple cloth was therefore a sign of wealth. It's the sort of thing that royalty and the elite bought.

因此，紫色布是财富的象征。这是皇室和精英阶层购买的东西。

Lydia sold beautiful clothes to beautiful people. Lydia is the equivalent to an owner of a chain of high-end boutiques in ritzy suburbs of great cities.

吕底亚把漂亮的衣服卖给漂亮的人。吕底亚相当于大城市豪华郊区的高端精品店连锁店的老板。

She was also a worshipper of God. This is a technical term which means she was a 'God-fearer'.

她也是一个敬拜上帝的人。这个名词的意思是她是一个「虔敬」的人。

They were Gentiles who had left behind their other religious practices and paganism, started reading the Jewish Bible and seeking their God.

他们是抛开了自身的宗教习俗和异教信仰的外邦人，开始阅读犹太人的圣经，并寻求他们的上帝。

Lydia is therefore admirable, decent, and successful. How did God's mercy come to her? Have a look at v13 with me:

因此，吕底亚是令人钦佩的、正派的、成功的。上帝的怜悯是如何临到她的？和我一起看看 13 节：

***On the Sabbath we went outside the city gate to the river, where we expected to find a place of prayer. We sat down and began to speak to the women who had gathered there.***

**在安息日，我们出城门，到了河边，知道那里有一个祷告的地方，我们就坐下来对那些聚会的妇女讲道。**

The setting is a low-key, group discussion. Paul is not preaching here. But the key is at the end of v14: ***The Lord opened her heart to respond to Paul's message.***

这里的情景是低调的小组讨论。保罗不是在这里讲道。但关键是在第 14 节的结尾：「主就开导她的心，使她留心听保罗所讲的话。」

The word ***respond*** means to be attracted to. Lydia didn't just believe, she found what Paul was saying wonderful.

「留心听」一词的意思是被吸引。吕底亚不只是相信，她发现保罗说的话奇妙精彩。

We also know broadly the content of what Paul was saying to this group of women.

我们也大致可了解保罗对这群妇女所说的话的内容。

Back in v10 Luke tells us their task: ***After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.***

在第 10 节，路加告诉了我们他们的任务：「保罗既看见这异象，我们就立即设法往马其顿去，认为上帝呼召我们传福音给那里的人。」

What Lydia was attracted to is the core, the central, message of Christianity.

吕底亚被基督教的核心信息所吸引。

The Gospel is the news that Jesus Christ, the eternal Son of God, came into the world he made, died for our sins and turned God's judgement away from us. Rose again, eternally triumphant over all evil, so that there is now no condemnation for those who believe in him, only everlasting joy.

福音是关于耶稣基督，永恒的上帝之子，来到他所创造的世界，为我们的罪而死，使上帝的审判远离我们。然后复活，永远战胜所有邪恶的信息，因此现在对于那些相信他的人再没有定罪，只有永远的快乐。

Lydia wasn't just convinced that message was true. She was attracted to it. It was wonderful to her. Jesus was beautiful to her.

吕底亚不仅确信这信息是真实的，她还被它所吸引。对她来说是赏心悦目的。耶稣对她来说是美丽的。

God had opened her heart in such a way that Jesus was magnificent to her.

上帝以这样的方式打开了她的心，耶稣对她来说是华丽伟大的。

This is a woman whose business was beauty. She sold beautiful clothes to beautiful people. She had never seen a beauty like this before. She gave her life to Jesus.

这是一位以美为事业的女性。她把漂亮的衣服卖给漂亮的人。她从来没有见过这样的美丽。她将自己的生命献给了耶稣。

### ***A Slave Girl*** 一个奴隶女孩

Then we move to v16 and we see another recipient of God's mercy. Verse 16: ***Once when we were going to the place of prayer, we were met by a female slave who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling.***

然后我们转到 16 节，我们看到另一个接受上帝怜悯的人。第 16 节：「后来，我们往那祷告的地方去时，有一个被占卜的灵附身的使女迎面走来，她使用法术使她的主人们发了大财。」

We know a lot about this person. Firstly, she is young. It says *female slave* but the word used in the original language means she was young. A kid.

我们对这个人了解很多。首先，她年轻。她是使女(女奴隶)，原文使用这个词时是意味着她非常年轻，只一个孩子。

Her parents must have sold her. She's been rejected by her family. She's enslaved and oppressed and economically exploited.

她的父母一定是把她卖了。她被家人离弃了。她受到奴役、压迫和用作为摇钱树。

She is also enslaved to inner demons. We know from the original language that she had what was called *the spirit of the python*.

她也被内心的邪灵所奴役。我们从原文中得知，她有被称为蟒蛇之灵的东西。

That doesn't mean much to us but the ancient reader knew exactly what that meant.

这对我们来说意义不大，但古代读者确切地知道这意味着什么。

It means she belonged to a group of people that were very odd. They spoke loudly, acted odd, cried out, shrieked, spoke in different voices.

这意味着她属于一群非常奇怪的人。他们大声说话，表现古怪，大叫，尖叫，用不同的声音说话。

They were very troubled and broken people. And yet, on so many occasions, what they predicted came true.

他们是非常被困扰和破碎的人。然而，在很多情况下，他们所预测的都会成真。

If Lydia is an owner of high-end boutiques for the rich, this girl is like a drug addicted prostitute, exploited by her pimps, living in the seedy suburb of the city.

如果说吕底亚是一位为富有的人开高档精品店的老板，那么这个女孩就像一个吸毒的妓女，被皮条客剥削，生活在城市肮脏的郊区。

How did God's mercy come to her? Verse 17: ***She followed Paul and the rest of us, shouting, "These men are servants of the Most High God, who are telling you the way to be saved." She kept this up for many days.***

上帝的怜悯是如何临到她的？第 17 节：「她跟随保罗和我们，喊着说：「这些人是为至高上帝的仆人，对你们传讲救人的道路。」她一连好几天这样喊叫」

Notice she knew exactly who Paul and his team were. Nobody else knew who they were. She knew who they were and that they were coming to tell them the gospel – *the way to be saved*.

注意她确切地知道保罗和他的团队是谁。没有其他人知道他们是谁。但她知道他们是谁，他们是来告诉他们福音…传讲救人的道路。

She was impeccably accurate even though the source was evil. Then we read in v18:  
即使来源是邪恶的，她却是无可挑剔的准确。然后我们在 18 节中看到：

***Finally Paul became so annoyed that he turned around and said to the spirit,***  
**她一连好几天这样喊叫，保罗就心中厌烦，转身对那灵说**

Paul looks really impatient and unloving here. He's not Jesus after all. But it also shows this is not made up.

保罗在这里看起来真的很不耐烦和没有爱心。毕竟他不是耶稣。但这也表明这不是编造出来的。

If this was legend you write it like this: *Paul, deeply moved by compassion, turned and looked on the girl with mercy, and said, "you poor troubled soul..."*

如果这只是传说，你会这样写：保罗被怜悯所感动，转身怜悯地看着女孩，说：“你这可怜的多受困扰的人……”

No. Paul got irritated. He says: ***In the name of Jesus Christ I command you to come out of her!*** ***At that moment the spirit left her.***

不，保罗生气了。他说：「**「我奉耶稣基督的名吩咐你从她身上出来！」那灵立刻出来了。**」

Lydia gets a bible study by the river. This girl gets a power encounter.

吕底亚在河边学习圣经。而这位女孩遇到了大能力的接触。

Lydia needed to see that Jesus was more beautiful and magnificent and fulfilling. This girl needed a new MASTER. A new LORD. A different BOSS over her life.

吕底亚需要看到耶稣更美丽、更伟大、更充实。而这位女孩需要一个新的主人。一个新的主。她生命中的一个不同的波士。

### **A Civil Servant 一个公务员**

The next person we are introduced to is a Roman jailer. This person comes onto the scene because the owners of the slave girl are pretty incensed by their loss of income by Paul's healing of the girl.

我们被介绍的下一个人是一位罗马狱警。这个人的出现是因为使女的主人对保罗治愈女孩而失去发财的指望感到非常愤怒。

Paul and Silas are handed over to the local magistrates who order them to be beaten without trial.

保罗和西拉被拉去见地方官，那官在没有定罪之下吩咐用棍子殴打他们。

Then in v.23 we read: ***they were thrown into prison, and the jailer was commanded to guard them carefully. When he received these orders, he put them in the inner cell and fastened their feet in the stocks.***

然后在第 23 节我们读到：「**打了许多棍，就把他们下在监里，嘱咐狱警严紧看守。狱警领了这样的命令，就把他们下在内监，两脚拴在木架上。**」

The first thing we know about him is he is a jailer. That means he is most likely an ex-Roman soldier. When the ranking soldiers retired they generally moved into a civil service role. 我们首先知道关于这个人的是他是一名狱警。这意味着他很可能是前罗马士兵。当军衔士兵退休时，他们通常会转去当公务员。

He was what we would call in our society, working class. His home is comfortable but a long way from the harbour. 他就是我们社会中所称的工人阶级。他的家很舒适，但离海边很远。

We can also see he was a brutal guy. In v23 he is commanded to guard Paul and Silas carefully. Verse 24 says, **he put them in the inner cell and fastened their feet in the stocks.** 我们也可以看出他是一个残暴的人。在 23 节中，他受的命令是要严紧看守保罗和西拉。第 24 节却说，「**就把他们下在内监，两脚拴在木架上。**」

He didn't wash their wounds. He didn't bandage them up. He didn't do anything for them. 他没有清洗他们的伤口。他没有给他们包扎。他没有为他们做任何事。

He was asked to watch them closely. Instead, he put them in the deepest dungeon away from the light and air. 他被吩咐要严紧看守他们。相反，他却把他们放在没有光和空气的，最深的内监里。

He also put them in stocks. The stocks spread your limbs out way past what was normal. It induced very painful muscle cramps. It was unnecessarily cruel. 他还把他们的两脚拴在木架上。这些木架将你的脚伸展开来，超出了正常范围。它引起了非常痛苦的肌肉痉挛。这是不必要的残忍。

This is a guy who Paul couldn't sit down and talk with about the gospel. He had to show the good news of Jesus in his life. 这是一个保罗无法坐下来谈论福音的人。他必须在他的生活中展示耶稣的佳音。

The jailer notices two things in the lives of Paul & Silas. He sees in the face of suffering, peace and joy. In the face of cruelty, kindness and forgiveness. 狱警在保罗和西拉的生命中注意到两件事。他看到了面对苦难时的平安和喜悦。面对残酷时的善良和宽恕。

It says in v.25, **About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them.** 在第 25 节说，「**约在半夜，保罗和西拉正在祷告，唱诗赞美上帝，众囚犯也侧耳听着的时候**」

They were listening, fascinated, amazed by Paul & Silas. This is a culture where if you are in grief, you wail. If you are angry, you curse. They expressed their inner emotions in very tangible ways.

他们听着保罗和西拉，着迷和惊讶。在这种文化中，如果您感到悲伤，就会哭泣。如果你生气，你就会诅咒。他们以非常有形的方式表达了他们的内心情感。

Here we have Paul & Silas expressing peace and joy quite tangibly. They were singing praises to God rather than cursing. The jailer would have noticed the joy and peace.

在这里，保罗和西拉非常明确地表达了他们的平安与喜悦。他们是在祷告唱诗赞美上帝，而不是在诅咒。狱警会注意到喜乐与平安。

But the jailer also experienced kindness and forgiveness. Have a look at v26:

而且狱警也经历了仁慈和宽恕。看看 26 节：

***Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everyone's chains came loose. The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped.***

忽然，地大震动，甚至监牢的地基都摇动了，监门立刻全开，众囚犯的锁链也都解开了。狱警一醒，看见监门全开，以为囚犯已经逃走，就拔刀要自杀。

This jailer wasn't going to wait for his execution for failing to secure the prisoners.

这名狱警不会去等待因为未能严紧看守囚犯而带来的处决。

Then Paul calls out: ***"Don't harm yourself! We are all here!"*** Not only does Paul and Silas not leave, but they managed to keep the other prisoners in too.

然后保罗大声呼叫：「**不要伤害自己！我们都在这里。**」保罗和西拉不仅没有逃走，而且还将其他的囚犯也留下来。

They had an opportunity to pay him back for his treatment of them, and they didn't take it. This moved him.

他们有机会报复他对他们的虐待，但他们没有这样做。这让他很感动。

Verse 29: ***The jailer called for lights, rushed in and fell trembling before Paul and Silas. He then brought them out and asked, "Sirs, what must I do to be saved?"***

第 29 节：「**狱警叫人拿灯来，就冲进去，战战兢兢地俯伏在保罗和西拉面前。然后狱警领他们出来，说：「二位先生，我必须做甚么才可以得救？」**」

They overcame evil with good. They overcame mercilessness with mercy...unkindness with kindness.

他们以善胜恶。他们以怜悯克服了无情...以仁慈克服了不仁慈。

They forgave him and he was amazed. They saved his life and now he wants to be truly saved.

他们原谅了他，他很惊讶。他们救了他的命，现在他想真正得救。

He knows that Paul and Silas has something that he doesn't have. They have a power in their lives that produces peace and joy and kindness and forgiveness. He doesn't have any of it and he wants it.

他知道保罗和西拉有他没有的东西。他们在生命中拥有一种力量，可以带来平安、喜乐、仁慈和宽恕。他没有这些，而且他想要拥有。

What must I do to be saved? He wants a relationship with the God they have been praying to and singing praises to.

我必须做什么才可以得救？他想要与哪位他们一直在祈祷和唱诗赞美的上帝建立关系。

Notice the question; what must I DO to be saved? He assumes he needs to do something.

注意那问题；我必须「做」什么才可以得救？他认为他需要做点什么。

What's Paul's answer? Verse 31: ***Believe in the Lord Jesus, and you will be saved.*** Believe in what Jesus has already DONE for you. Once again, Paul has demonstrated the gospel to this jailer.

保罗的回答是什么？第31节：「**当信主耶稣，你和你一家都必得救。**」信耶稣已经为你「所做」的一切。保罗向这个狱警再一次展示了福音。

Did you notice this little incident in vv35-39? Paul is released but he doesn't go quietly.

你注意到35-39节中的一个小事件了吗？保罗被释放了，但他并没有安静地离开。

It was against the law to through a Roman citizen into prison without a trial. Paul is a Roman citizen. So now these magistrates are running scared. Their livelihood, and even their lives, are on the line.

未经审判定罪就将罗马公民送入监狱是违法的。保罗是罗马公民。所以现在这些地方法官都害怕了。他们的生计，甚至生命，都岌岌可危。

So why didn't Paul speak up BEFORE they threw him into prison? Why afterwards?

那为什么保罗在他们把他投入监狱之前不说出来呢？为什么后来才说呢？

One reason is the jailer needs him to go to prison so that he could be saved because the jailer is not free. Paul gave up his freedom so that the one who thought he was free could be truly free.

原因之一是狱警需要他进监狱以便他可以得救，因为狱警是没有自由的。保罗放弃了他的自由，让那个认为他自由的人可以真正得自由。

Paul and Silas were in stocks in a dungeon, but they were singing. Their incarceration and suffering could not touch or take away the freedom and joy they had in Jesus.

保罗和西拉在内监，两脚拴在木架上，但他们在唱诗祷告。他们的监禁和苦难无法触及或夺走他们在耶稣里的自由和喜乐。

The jailer had the keys to the chains but he wasn't free. He needed rescuing. He needed to be saved.

狱警有锁链的钥匙，但他不是自由的。他需要拯救。他需要被拯救。

It was ONLY because Paul kept his mouth shut, surrendered his body to the magistrates, the crowd and the prison that the jailer found true freedom.



正是因为保罗闭嘴，将自己的身体交给地方法官、群众和监狱，狱警才找到了真正的自由。

In that sense Paul was walking in the footsteps of his saviour – Jesus Christ.  
从这个意义上说，保罗是走在他救主，耶稣基督，的脚踪上。

Jesus was beaten so we could be healed. Jesus was restrained by nails to a cross so we could be liberated.

耶稣被打是为了让我们得医治。耶稣被钉在十字架上，所以我们可以被释放。

He was executed for our sin so we could be set free from sin and death.

他为我们的罪被处死，使我们可以从罪和死亡中得释放。

He chose not to speak up and call down a legion of angels. He chose not to plead his case... for us!

他选择不说话去召来一群天使。他选择不为他的案子辩护...是为了我们!

We see this is the immediate effect of belief in Jesus for the jailer.

我们看到这狱警信耶稣后直接当刻的效果。

Firstly, he showed compassion and care and washed their wounds.

首先，他表现出同情和关怀，清洗他们的伤口。

Secondly, he is baptised which is a public declaration of alignment with the Christian faith and the Christian community. Christianity is personal but it is not private.

之后，他受洗，这是与基督教信仰和基督教社群结盟的公开声明。基督徒生命是个人的，但不是私人的。

Thirdly, he got what Paul and Silas had. It says, *he was filled with joy because he had come to believe in God.*

第三，他得到了保罗和西拉所拥有的。经文说，「他和全家的人，因为信了上帝，都满心喜乐。」

### **GOD'S MERCY FOR ALL PEOPLE 上帝对所有人的怜悯**

These are three very different people who help us see, my second point, that God's mercy is for all people. They are a snap shot of how very different people come to put their faith in Jesus Christ.

这三个非常不同的人，他们帮助我们看到了，我的第二点，上帝的怜悯是给所有人的。它们是非常不同的人如何开始信耶稣基督的快照。

Three very different people. One was Asian, one was Greek and one was a Roman.

Economically they are upper class, the middle class and lower class.

三个截然不同的人。一个是亚洲人，一个是希腊人，一个是罗马人。在经济上，他们是上层阶级、中产阶级和下层阶级。

One was spiritually open, one was hostile, and one indifferent. One was gentle, one was brutal, one was tormented.

一个是属灵方面开明的，一个是敌对的，一个是冷漠的。一个是温柔的，一个是残酷的，一个是受着折磨。

The good news of Jesus Christ is for everyone, and everyone needs the good news of Jesus Christ. There is no Christian type.

耶稣基督的好消息是给每一个人的，每个人都需要耶稣基督的好消息。基督徒是没有指定的类型的。

The gospel can, and has, changed anyone. From the morally respectable to the serial killer. From advanced cities to jungles. From palaces to the homeless.

福音可以，而且已经，改变了任何的人。从道德上受人尊敬的到一位连环杀手。从先进的城市到丛林。从住在宫殿中的到无家可归者。

How? Because it's true. The gospel is true for everyone. We live in a culture that says, *well, if it is true for you then it is true...for you.*

如何？因为这是真的。福音对每一个人都是真实的。我们生活在这样一种文化中，好吧，如果这对你来说是真实的，那么对你来说也是真的…只对你来说。

But Christianity doesn't do anything for you unless what it says about Jesus Christ, his perfect life, his death for our sin, and his resurrection to life, and reign over all things is actually true. But Christianity won't do anything for you unless what it says about Jesus Christ, his perfect life, his death for our sin, and his resurrection to life, and reign over all things is actually true.

If that is not true then it doesn't work, but if it is true then it works for everyone.

如果这不是真的，那么它不起作用，但如果它是真的，那么它对每个人都有效。

There is no religion in the world as culturally diverse as Christianity because it is true. Every world religion has the majority of its people in one or two continents, except for Christianity. There is no religion in the world as culturally diverse as Christianity because it is true. Every world religion has the majority of its people in one or two continents, except for Christianity.

Approximately 20% of Christians are in Africa. Another 20% in Latin America. Nearly 20% in Asia. A little more than 20% in Europe. A little less than 20% in North America.

大约 20% 的基督徒在非洲。还有 20% 在拉丁美洲。大约 20% 在亚洲。在欧洲略高于 20%。在北美略低于 20%。

No other religion is even close to being that well distributed...because it is true for all people. There is no Christian type.

没有其他宗教能达到如此广泛的分布…因为它适用于所有人。没有一个指定的基督徒类型。

There is no greater unifying power on the face of the earth than the good news of Jesus Christ. It brings diverse human beings together.

世上没有比耶稣基督的好消息更能凝聚人心的力量了。它将不同的人聚集在一起。

Notice the last verse: *After Paul and Silas came out of the prison, they went to Lydia's house, where they met with the brothers and sisters and encouraged them.*

请注意最后一节：「二人出了监牢，往吕底亚家里去，见了弟兄们，劝慰他们一番」

This is the new Christian church at Philippi. It is all who have believed in Jesus Christ.

这是在腓立比的新基督徒教会。这是所有信耶稣基督的人。

That means there is at least Lydia, the slave girl and the jailer and his family, worshipping Jesus side by side as BROTHERS AND SISTERS.

这意味着至少有吕底亚、那使女、狱警和他的家人，像弟兄姐妹一样并肩敬拜耶稣。

How much clearer does the Bible need to be that heritage, social class, gender means nothing?

圣经还需要多清楚去指明遗传、社会阶层、性别根本是毫无意义的？

### **GOD'S MERCY FOR YOU 上帝对你的怜悯**

So in closing, that simply means God's mercy is for you. The good news of Jesus Christ is for you.

所以最后，这就是意味着上帝的怜悯是给你的。耶稣基督的好消息是为你而传的。

I may not know you, but I do know you are the Christian type.

我可能不认识你，但我知道你是基督徒类型的人。

The gospel can change anyone. Jesus was beautiful enough for Lydia, powerful enough for the slave girl, and liberating enough for the jailer.

福音可以改变任何人。耶稣对于吕底亚来说足够美丽，对于使女来说是足够的强大，对于狱警来说是足够的解放。

He's got what you need too. There is no Christian type. Who knows what you will become when he liberates you too.

他有你需要东西。没有指定的基督徒类型。谁知道当他也解放你时你会变成什么样。